Line 22Nd

## **FINANCIAL CAMPAIGN REPORT**

Financial campaign law is in the Utah Code reference 17-15-6.5

The law is printed on the last pages of this report.

| TO WASATCH COUNTY CLE  | RK:           |                          |                   |  |  |
|--|---------------|--------------------------|-------------------|--|--|
| 30 Days after withdraw or elimination  |               |                          |                   |  |  |
| 7 Days preceding the Primary Election – Report expenditures 10 days prior to the date of election  |               |                          |                   |  |  |
| 30 Days after the Primary Election – if eliminated at the Primary  |               |                          |                   |  |  |
| 7 Days preceding the General Election - Report expenditures 10 days prior to the date of election  |               |                          |                   |  |  |
| 30 Days after the General Election   |               |                          |                   |  |  |
| Full name of Candidate: Street Address:  |               | NELSON .                 |                   |  |  |
| City: MONA   | ν State       | :: UT                    | Zip: 84049        |  |  |
| City:         MIDWAM         State:         UT         Zip:         84049           Home Phone:         Business Phone:         801.376.8028   |               |                          |                   |  |  |
| Cell Phone:  |               |                          |                   |  |  |
|  |               |                          |                   |  |  |
| Name of Office: COUNTY COUNCIL - MIDWAY.  Political Party: REPUBLICAN.   |               |                          |                   |  |  |
| Date: JUNE 23rd - 2020 · Signed: Jandidate   |               |                          |                   |  |  |
|  | TOTALS FROM + | TOTALS FOR THIS REPORT = | CUMULATIVE REPORT |  |  |
| and the same of th | \$ 0          | \$                       | \$ 0              |  |  |
| FROM DONORS (Form A) TOTAL EXPENSES FROM   | \$ ~          | \$ 0                     | \$ ~              |  |  |
| CAMPAIGN (Form B)  | <i>D</i>      |                          |                   |  |  |
|  | \$            | \$                       | \$                |  |  |
| OF THIS REPORTING PERIOD   | $\mathcal{D}$ | 4                        |                   |  |  |

## ITEMIZED CONTIBUTION REPORT (Form "A")

|      |                     | The state of the s |        |
|------|---------------------|--|--------|
| Date | Name of Contributor | Mailing Address & Zip Code   | Amount |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  | ri     |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     | /  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |
|      | /                   |  |        |
| 161  |                     |  |        |
|      |                     |  |        |
|      |                     |  |        |